

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday**, **May 8**, **2023 at 5:30 p.m**. in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

Agenda Item 01: Call to Order- Mayor Casey

Roll Call/Quorum Check Invocation of Prayer Pledge of Allegiance to the United States Flag Pledge of Allegiance to the Texas Flag

Agenda Item 02: Citizen's Presentation-At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

Agenda Item 03: Announcements from City Council or Staff-Comments may be made by council or staff, <u>BUT NO ACTION TAKEN</u> on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the council through action; Reminders of community events or announcements involving an imminent threat to the public health and safety of the people of the municipality.

<u>Agenda Item 04:</u> Discuss/Consider: Public Hearing on a Dangerous Building Condemnation Case for the structure located at 314 W. Main Street, Ranger, Texas.

<u>Agenda Item 05:</u> Discuss/Consider: an Order Making Orders, Determinations, and Findings of Fact in Dangerous Building Abatement Case for the Building located at 314 W. Main Steet, Ranger, Texas

Agenda Item 06: Discuss/Consider: approval of the city council meeting minutes for the regular meeting on April 24, 2023.

Agenda Item 07: **Discuss:** current water levels and drought contingency stage.

Agenda Item 08: Discuss/Consider: Resolution No. 2023-05-08-J: a resolution of the City of Ranger, Texas appointing persons to enforce violations of ordinance number 2023-01-23-A which establishes regulations for substandard buildings; providing findings of fact; providing severability, effective date, and open meetings clauses; and providing for related matters.

CITY OF RANGER COUNCIL MEETING AGENDA MAY 8, 2023 CONTINUED

Agenda Item 09: Discuss/Consider: Consent Items; the Approval of Monthly Department Reports:

- Finance Report- Director Carol Stephens
- Library Report- Librarian Diana McCullough
- REDC 4A Report- President Steve Gerdes
- **REDC 4B Report-** President Steve Gerdes

- Municipal Court Report- Judge Tammy Archer
- Fire/EMS Report- Chief Darrel Fox
- Police Department- Chief Moran
- Animal Control/Code Enforcement- Trace Douglas
- Public Works Report

Agenda Item 10: Discuss/Consider: Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:30 p.m., May 5, 2023 and remained posted for 72 hours preceding the scheduled time of the meeting.

Somer Lee

Somer Lee, City Secretary

The City council reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE

| Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available |
|-------------------------------------------------------------------------------------------------------------|
| Request for accommodation or interpretive services must be made 48 hours prior to this meeting. |
| Please contact City Secretary's office at (254) 647-3522 for information or assistance. |

| This Notice was removed | from the outside bulletin board on | by | |
|-------------------------|------------------------------------|----|--|



400 West Main St (254) 647-3522 Phone

Ranger, TX 76470 (254) 647-1407 Fax

John Casey- Mayor Savannah Fortenberry – City Manager Somer Lee – City Secretary Vacant – Public Works Director Darrell Fox – Fire Chief

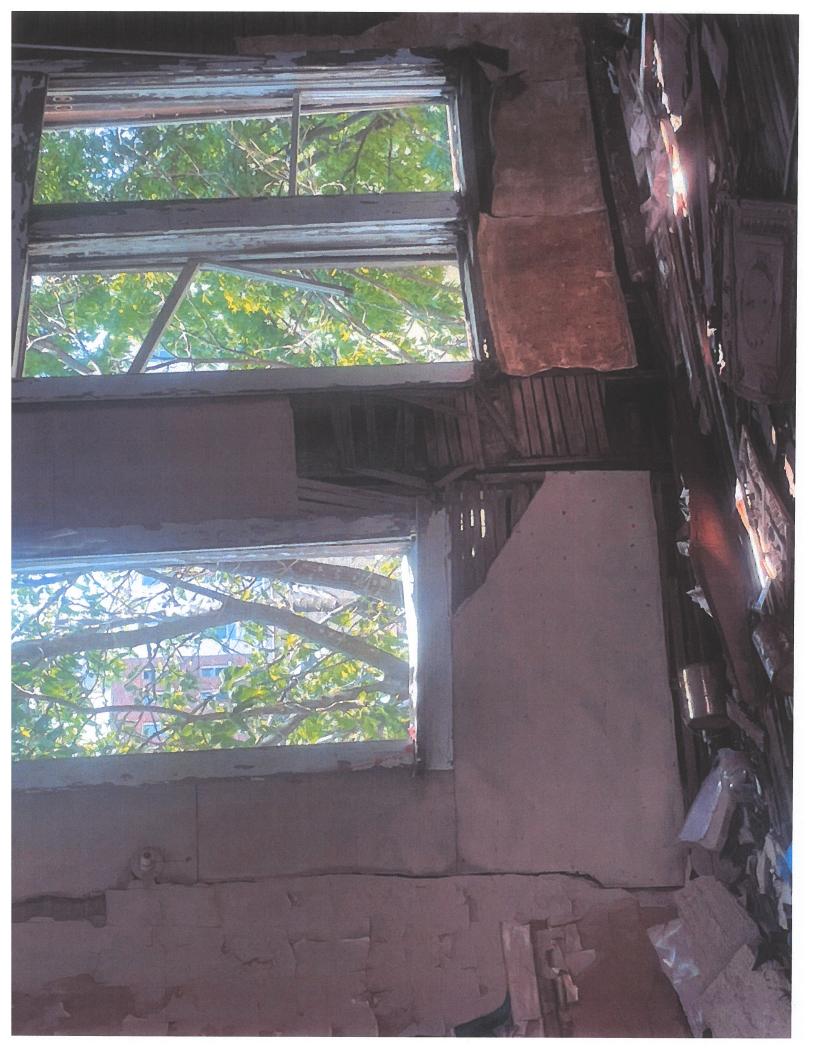
Larry Monroe Commissioner Place 1 Kevan Moize Commissioner Place 3

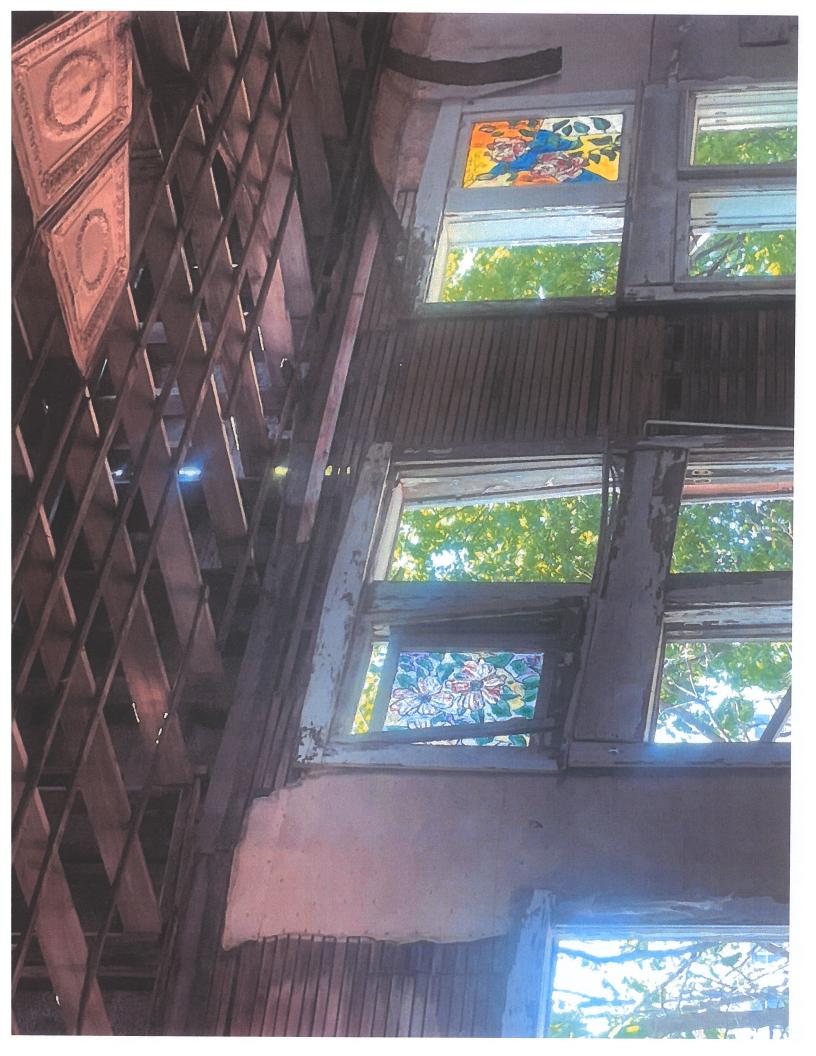
Samantha McGinnis Commissioner Place 2 Terry Robinson Commissioner Place 4

Upon my inspection on 05-02-2023 No repairs have been made by the property owner of 314 west main and continued building deterioration have been identified by using previous photos as a guide.

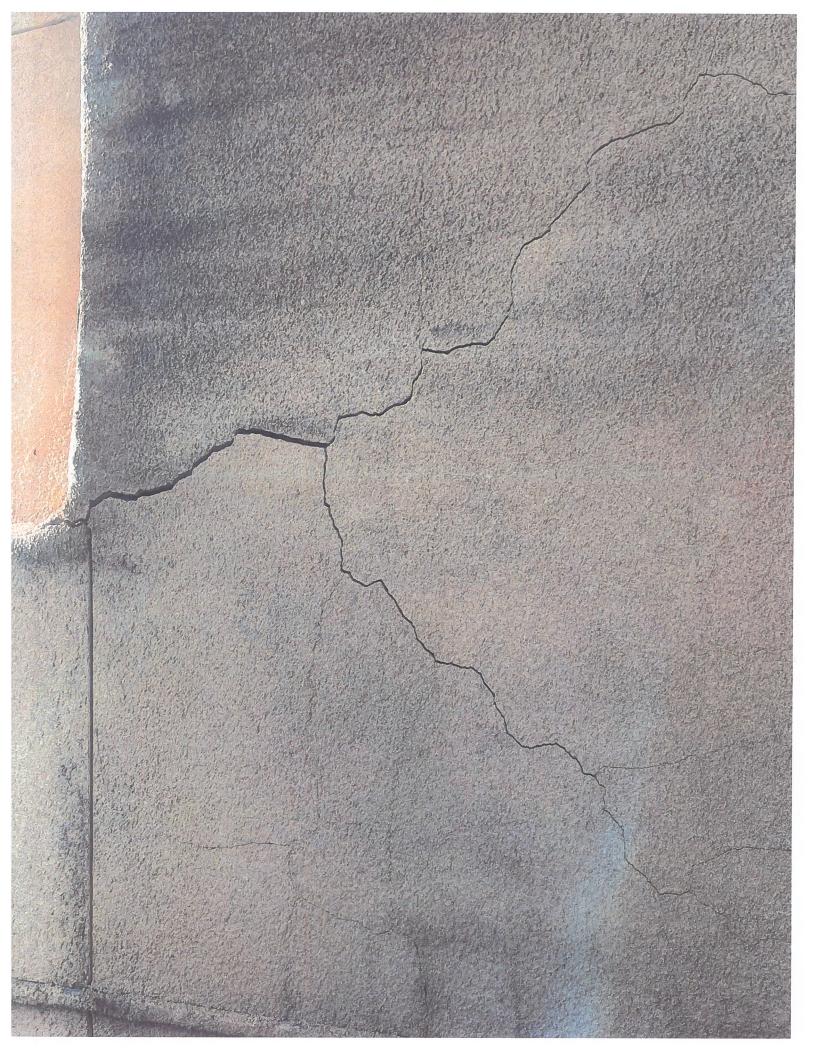
Darrell Fox



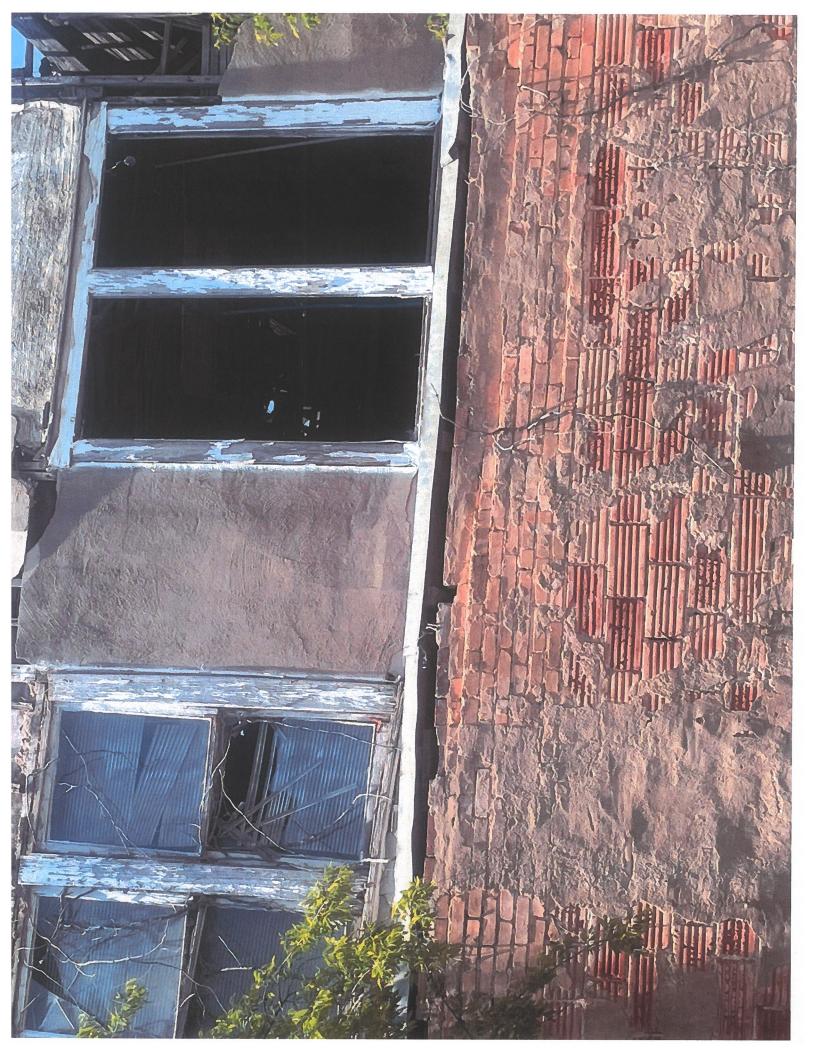


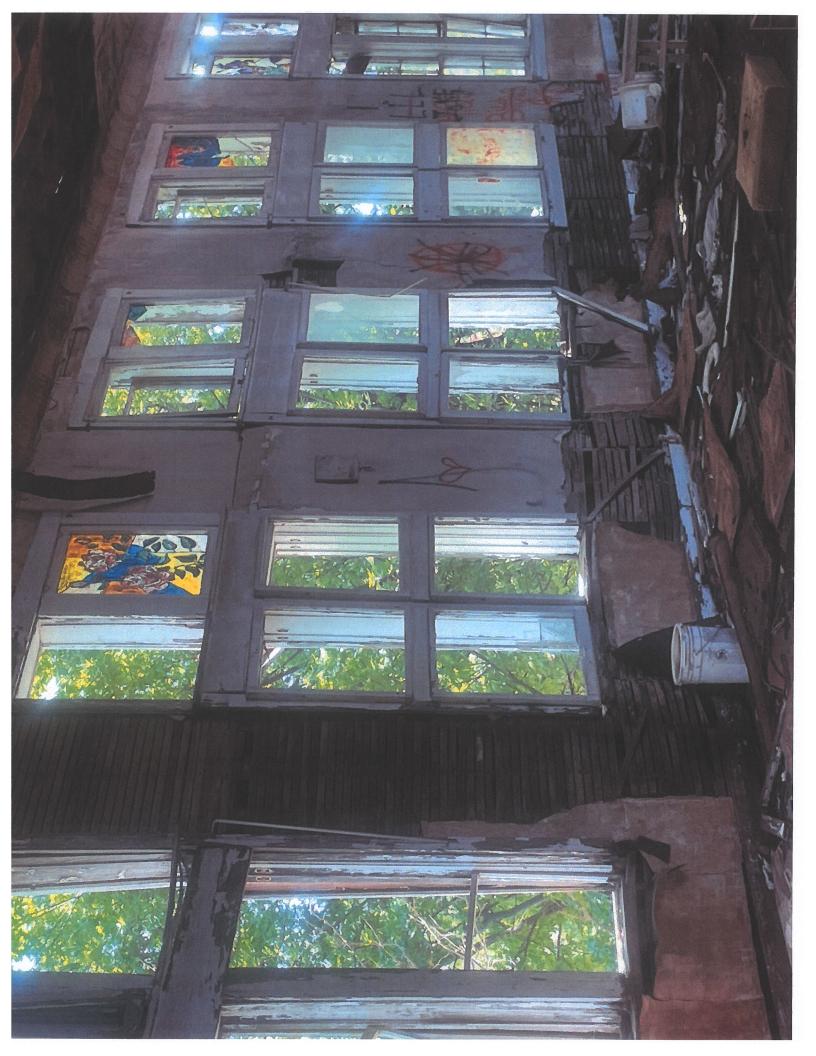


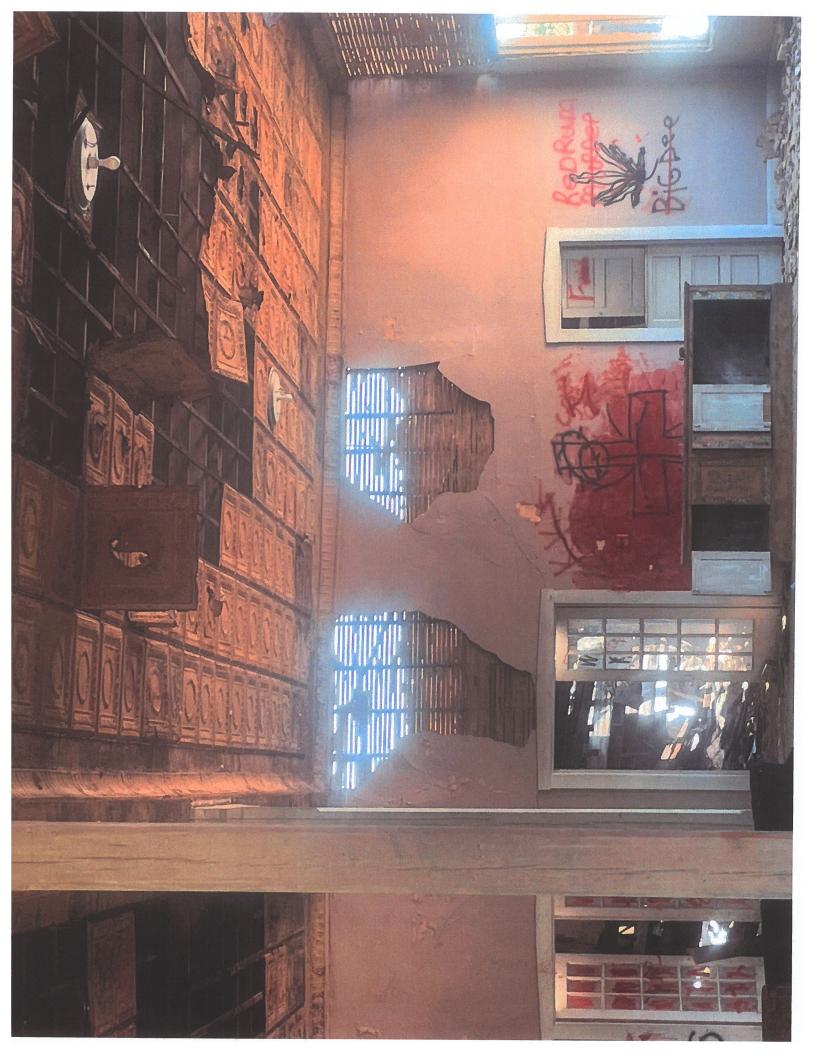


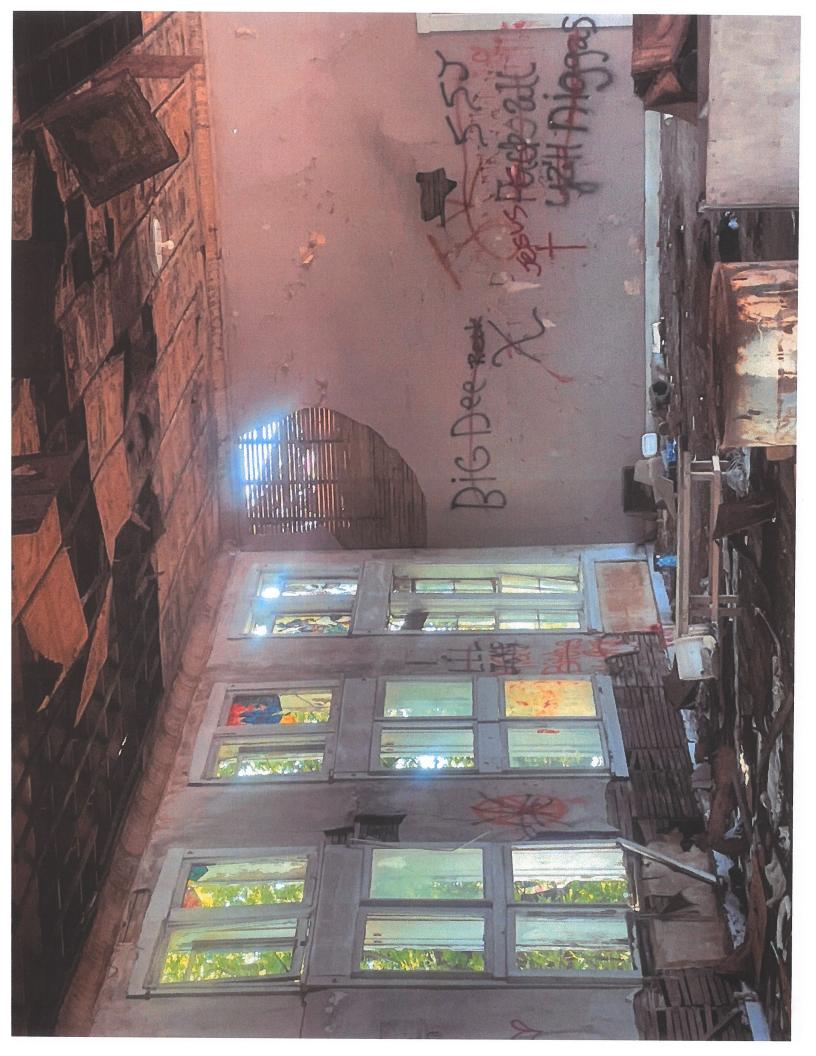












Certified Mail, Return Receipt Requested,
I.D. Number 1000 0410 000 74025079

Via Certified Mail, US Mail, and Email Attn: Jessica Stangenwald J Lyn S Home, LLC 100A Grapevine HWY Hurst, Texas 76054

Re: Building located at 314 W. Main Street, Ranger, Texas 76470

Dear Ms. Stangenwald:

Enclosed please find a copy of the Order issued by the City of Ranger Board of Appeals regarding the above-referenced property.

This letter also serves as notice to you that the City Council will hold a public hearing and meeting on Monday, May 8, 2023, at 5:30 pm to review the findings of the Board of Appeals determining the Building to be a dangerous building, determining whether the property owner has complied with the order issued by the Board and Ordinance 2007-10-08-03, and considering action related to the demolition of the Building pursuant to Chapter 214 of the Texas Local Government Code and City of Ranger Ordinance 2007-10-08-03. You are invited to attend that meeting and present any information you believe is relevant to the matter. Further, if you are aggrieved by the findings of the Board of Appeals, you may appeal the Board's Order at the May 8th meeting by submitting written notice of appeal to the attention of Somer Lee, City Secretary by email or mail by noon May, 4, 2023. The City Secretary's email is: citysecretary@rangertx.gov; and her mailing address is: 400 W. Main St. Ranger, Texas 76470.

Sincerely,

Somer Lee City Secretary

Encl. (1)

ORDER NO. 2023-1

AN ORDER OF THE BOARD OF APPEALS OF THE CITY OF RANGER, TEXAS MAKING ORDERS, DETERMINATIONS AND FINDINGS OF FACT IN THE DANGEROUS BUILDING ABATEMENT CASE FOR THE BUILDING LOCATED AT 314 W. MAIN STREET, RANGER, TEXAS, AND PROVIDING FOR RELATED MATTERS.

WHEREAS, this order is issued in accordance with the City's dangerous building regulations, Ordinance No. 2007-10-08-03 and §214.001, et seq. Texas Local Government Code;

WHEREAS, on February 22, 2023, the City of Ranger Board of Adjustments and Appeals (the "Board"), held a hearing to determine whether the Building described in Section 2 is dilapidated, substandard and unfit for human habitation, a hazard and danger to the public health, safety, and welfare, and a public nuisance under Ordinance No. 2007-10-08-03 and Section 214.001, Texas Local Government Code;

WHEREAS, proper notices of the hearing were sent to the owner and other persons with an interest in the of the above-described properties;

WHEREAS, the City satisfied the requirements to determine the identity and address of each owner, lienholder, or mortgagee with an interest in the property, and such persons were determined to be: J Lyn S Home, LLC, with the President of the company being listed as Jessica Stangenwald according to the Texas Secretary of State records (the "Responsible Parties"); and

NOW THEREFORE, BE IT ORDERED BY THE BOARD OF APPEALS OF THE CITY OF RANGER, TEXAS, THAT:

Section 1. Findings of Fact. The Board finds all of the above recitals to be true and correct and incorporates the same in this Order as findings of fact.

Section 2. Applicability. This Order is applicable to the building and other structures (the "Building") located on a tract described as follows (herein the "Property"):

That certain property located in Ranger, Eastland County, Texas, identified by tax identification number 55907; and described in Vol. 2022, P. 3724, Official Public Records of Eastland County, Texas, commonly known 314 W. Main, Ranger, Texas.

Section 3. Determination of Condition of Building. The Board of Appeals finds that the interior and exterior of the Building contain nuisance conditions that constitute a hazard to the health, safety, and welfare of the citizen and likely to endanger persons and property and that the Building is dilapidated, substandard and/or unfit for human habitation, constitutes a hazard to the health, safety and welfare of the citizen and likely to endanger persons and property due to the presence of the following conditions:

- (a) The Building is in such a state or condition of repair or disrepair that the following minimum standards violations exist:
 - (i) Walls or vertical structural members' list, lean, or buckle;
 - (ii) Damage or deterioration exists to the extent that the building is unsafe;
 - (iii) Loads on floors or roofs are improperly distributed or the floors or roofs are of sufficient strength to reasonably safe for the purposes used:
 - (iv) Damage by fire, wind, or other cause has rendered the building or structure dangerous to life, safety, morals or the general health and welfare of the occupants or the people of the City;
 - (v) The building or structure is so dilapidated, substandard, decayed, unsanitary or otherwise lacking in the amenities essential to decent living or use that the same is unfit for human habitation or occupancy, or likely to cause sickness, disease or injury or otherwise to constitute a detriment to the health, morals, safety or general welfare of those persons assembled, working, or living therein or is a hazard to the public health, safety and welfare;
 - (vi) Light, air, and sanitation facilities are inadequate to protect the health, morals, safety or general welfare of persons who assemble, work or live therein;
 - (vii) Stairways, fire escapes and other facilities of egress in case of fire or panic are inadequate;
 - (viii) Parts or appendages of the building or structure are so attached that they are likely to fall and injure persons or property;
 - (b) In addition, the following conditions were found to exist:
 - (i) the southwest outer wall collapsing into a metal car port, crushing and damaging the carport and a parked vehicle inside,
 - (ii) other leaning outer walls,
 - (iii) broken windows.
 - (iv) unstable roof, and
 - (v) other serious structural concerns.
 - (vi) The Building is therefore found and determined to be a Dangerous Building as defined by Ordinance No. 2007-10-08-03.
- **Section 4. Demolition Ordered.** The owner of the property, and/or any lienholder or mortgagee, must demolish the structure located at 314 W. Main Street, Ranger, Texas 76470, and eliminate all unhealthy and unsafe conditions within thirty days of this order, including cleaning and grading the property. Failure to take the ordered actions within the specified time may result in the City taking requisite actions to demolish the structures, clean and grade the lot, and establish a lien on the property without further notice or hearing.
- **Section 5.** Civil Penalty. Should the property owner violate the terms of this order, that the City may seek administrative penalties in an amount not to exceed \$1000 per day.
- Section 6. Demolition Ordered. The City Secretary shall file a copy of this order with the City within 10 days of the date of this order and publish in a newspaper of general circulation the street

address/legal description of the Property, a brief statement of the results of this order and provide notice that a copy of this order and the minutes of the meeting may be reviewed and/or obtained during regular business hours in the office of the City Secretary.

ORDERED ON THE 22nd DAY OF February, 2023

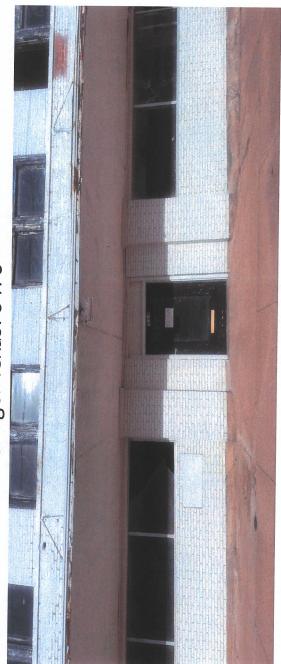
ORDER ISSUED ON THE 20th DAY OF APRIL, 2023

City of Ranger Board of Appeals

Attest

City Secretary

City Of Ranger Dangerous Building 314 W. Main Street Ranger Texas76470



Filed Report
Compiled By
Darrell Fox

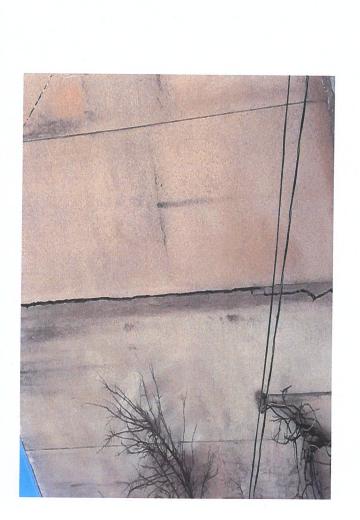
Fire Chief / Code Enforcement Officer City Of Ranger





PICTURE TAKEN ON INITIAL CALL

PICTURE TAKEN ON INITIAL CALL

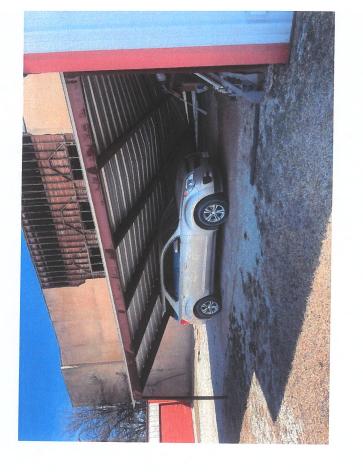




DAY OF INITIAL CALL

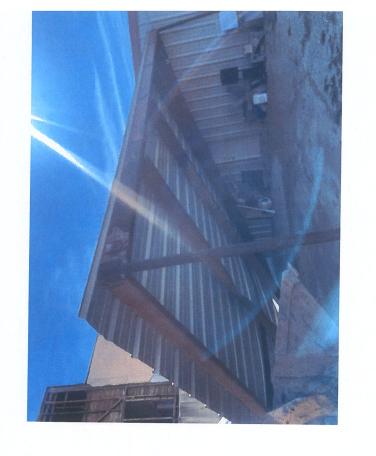
BOW TO FRONT OF BUILDING ON INITIAL CALL





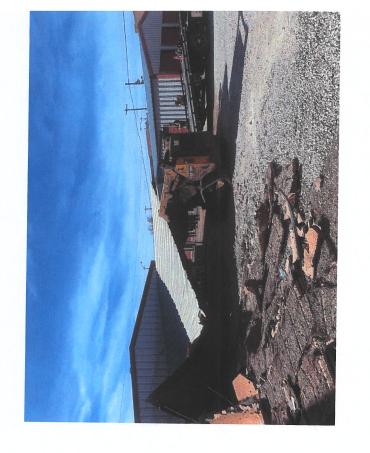
ANOTHER PICTURE OF BOW ON FRONT OF BUILDING ON INITIAL CALL

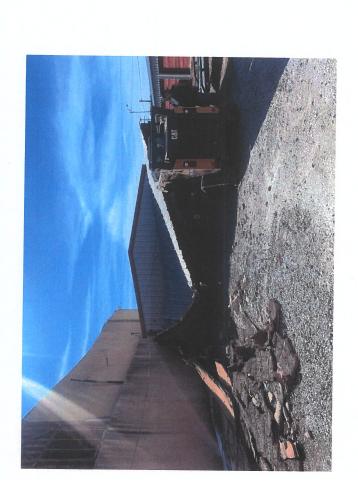
DAMAGE TO CARPORT AND VEHICLE ON INITIAL CALL

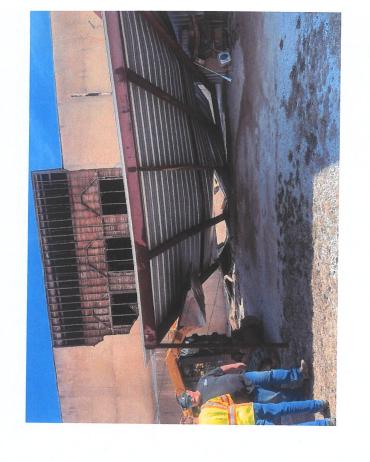


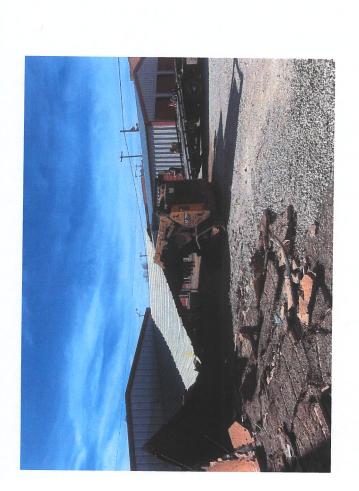


December 28,2022 pages 2-8

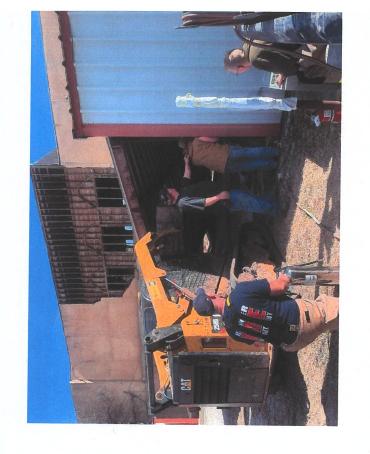


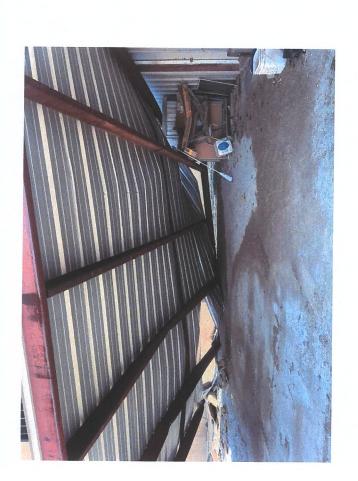






December 28,2022 pages 2-8









INWARD BOW AND CRACK TO 2ND STORY EAST WALL ON 2ND INSPECTION

PICTURE TAKEN FROM NORTH BACK DOOR ON 2ND INSPECTION

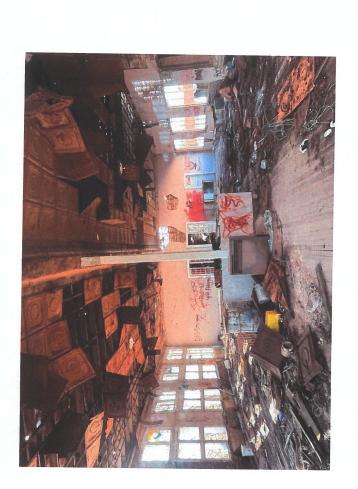
January 06,2023 pages 9-11





PICTURE TAKEN FROM NORTH BACK DOOR ON 2ND INSPECTION January 06,2023 pages 9-11

PICTURE TAKEN FROM FIRE ESCAPE ON 2ND INSPECTION OF BUILDING (NOTE BOW IN 2X4 FRAMING)



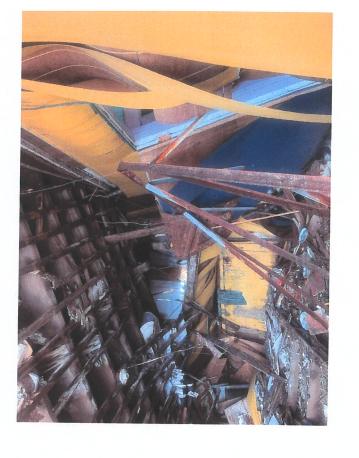


PICTURES OF SECOND STORY TAKEN FROM NORTH SIDE ON DAY OF 2ND INSPECTION

January 06,2023 pages 9-11

WEST SIDE ON DAY OF 2ND INSPECTION

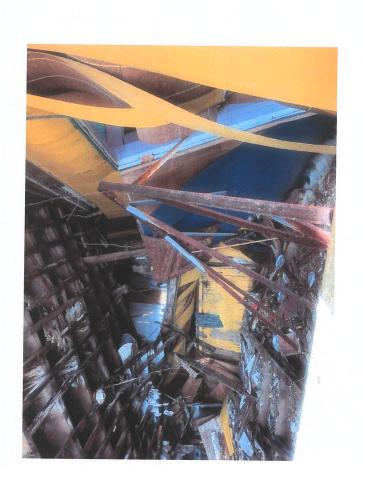




DAY OF 3RD INSPECTION

INSIDE OLD POLICE DEPARTMENT ON 3RD INSPECTION

January 11,2023 Pages 12 - 21

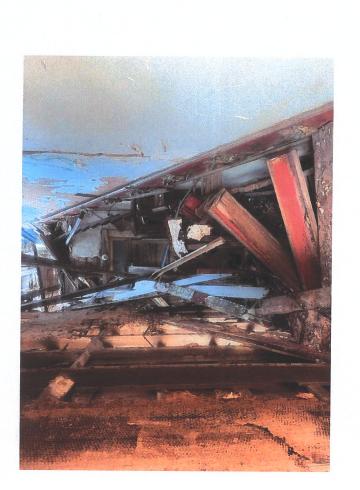


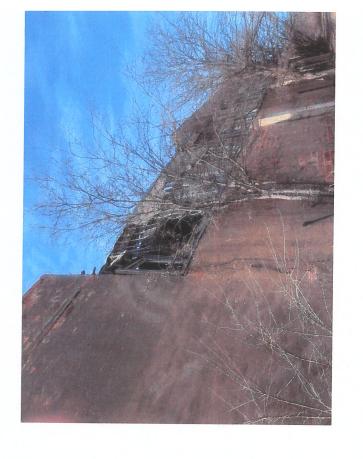


INSIDE OLD POLICE STATION ON 3RD INSPECTION

INSIDE FRONT DOOR FROM ENTRY POINT OF OLD CITY HALL ON 3RD INSPECTION

January 11,2023 Pages 12 - 21





SOUTH STAIRWELL ON 3RD INSPECTION

PICTURE TAKEN ON 3 RD INSPECTION TO EAST WALL January 11,2023 Pages 12-21

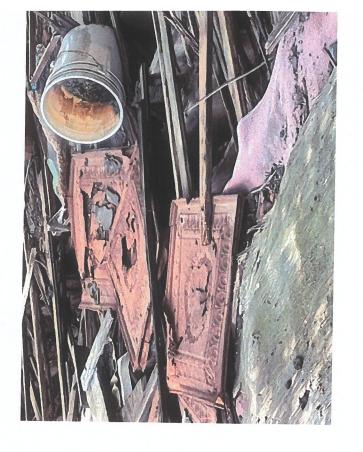




PICTURE OF CRACK ON EAST WALL DURING 3RD INSPECTION

PICTURE OF EAST WALL TOWARDS BACK OF BUILDING DURING 3RD INSPECTION January 11,2023 Pages 12-21





PICTURE OF EAST WALL 2ND FLOOR ON 3RD INSPECTION January 11,2023 Pages 12 - 21

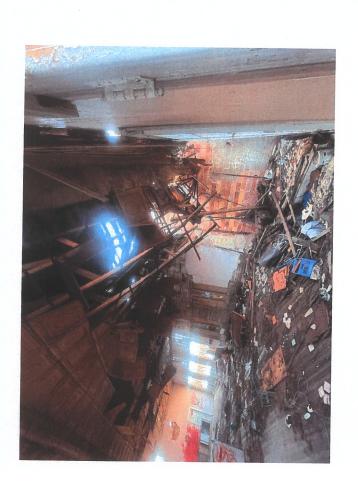
FLOORING ON 2ND FLOOR ON 3RD PICTURE FROM FIRE ESCAPE OF INSPECTION

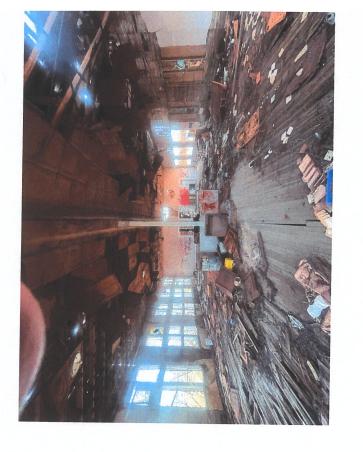




PICTURE TAKEN ON 3RD INSPECTION OF 2ND FLOOR NORTHWEST CORNER January 11,2023 Pages 12 - 21

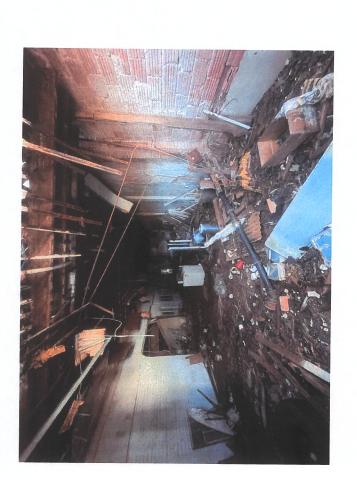
PICTURE OF 3RD INSPECTION SHOWING BOWS IN 2X4 FRAMING

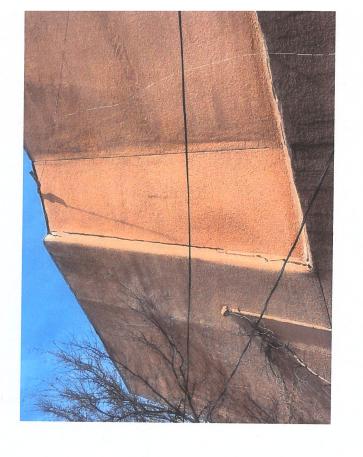




PICTURE OF COLLAPSE OF ROOF ON NORTHWEST CORNER ON 3RD INSPECTION

PICTURE FROM FIRE ESCAPE ON 3RD INSPECTION January 11,2023 Pages 12 - 21

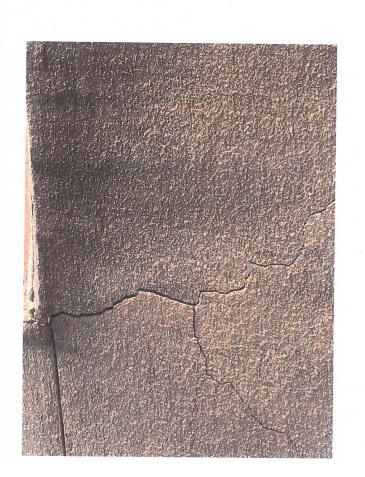




PICTURE FROM BACK DOOR OF 1ST FLOOR ON 3RD INSPECTION (OLD FIRE HALL)

January 11,2023 Pages 12 - 21

VISIBLE CRACK ON WEST SIDE TOWARDS BACK OF BUILDING ON 3RD INSPECTION





CRACK ON WEST WALL TOWARDS BACK OF BUILDING ON 3RD INSPECTION

WEST WALL CONTINUING TO LEAN ON 3RD INSPECTION

January 11,2023 Pages 12 - 21



CRACK ON WEST SIDE TOWARDS FRONT OF BUILDING ON 3RD INSPECTION

January 11,2023 Pages 12 – 21

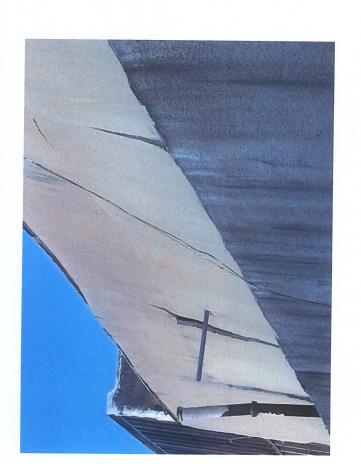




BUILDING TOWARDS THE BACK ON CRACK ON LOWER WEST SIDE OF 4TH INSPECTION

CRACK ON UPPER WEST SIDE OF

BUILDING ON 4TH INSPECTION January 13,2023 pages 22-32

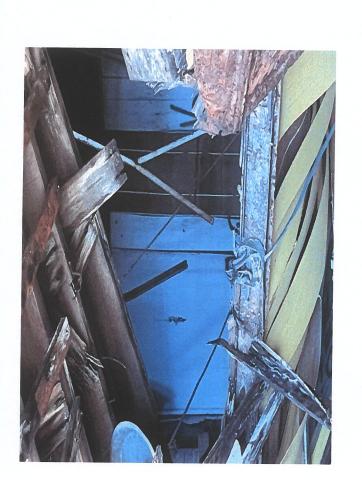


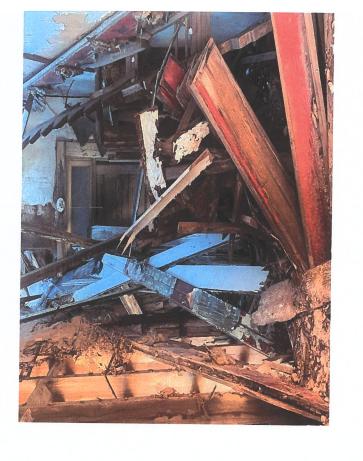


WEST SIDE MIDDLE PORTION OF BUILDING ON 4TH INSPECTION

January 13,2023 Pages 22-32

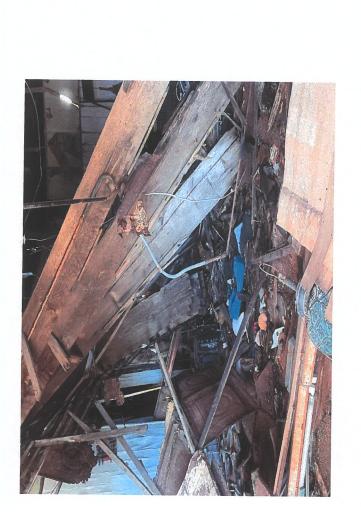
CRACK ON WEST SIDE OF BUILDING TOWARDS THE FRONT ON 4TH INSPECTION

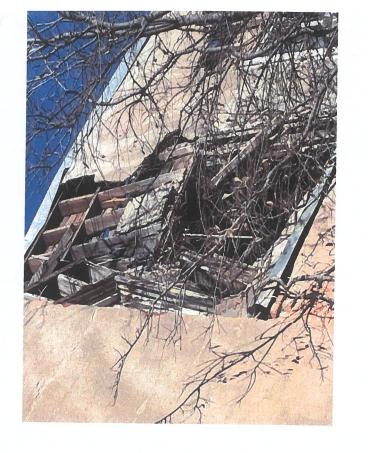




OLD POLICE STATION AREA ON 4TH INSPECTION

FRONT STAIRWELL AREA ON 4TH January 13,2023 Pages 22-32 INSPECTION

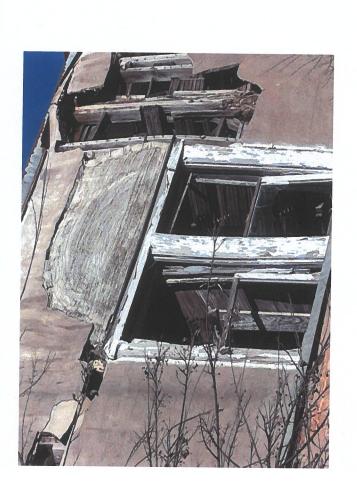


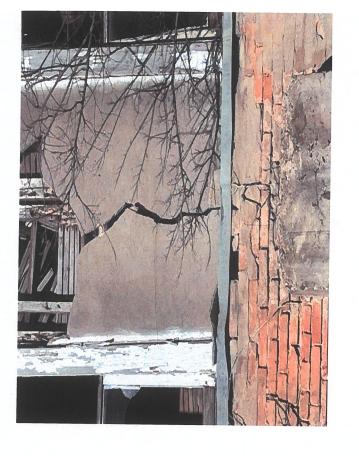


OLD CITY HALL OFFICE ON 4TH INSPECTION

EAST SIDE OF BUILDING ON 4TH INSPECTION

January 13,2023 Pages 22-32

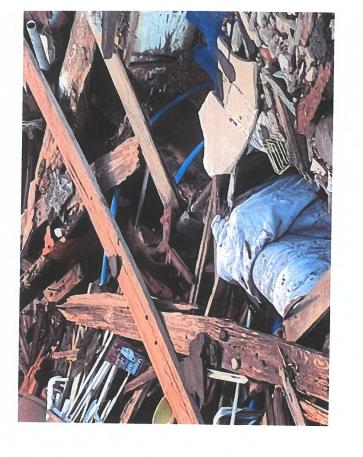




EAST SIDE OF BUILDING ON 4TH INSPECTION

EAST SIDE OF BUILDING TOWARDS THE MIDDLE ON 4TH INSPECTION January 13,2023 Pages 22-32

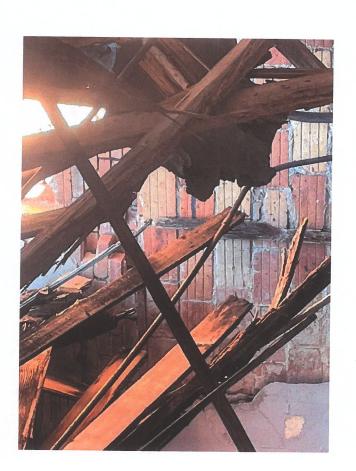


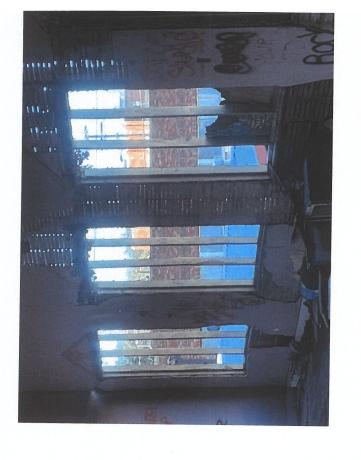


CRACK ON UPPER LEVEL OF EAST SIDE OF BUILDING ON 4TH INSPECTION ALSO CAN BE SEEN FROM PICTURES TAKEN FROM FIRE ESCAPE

PICTURE TAKEN FROM BACK DOOR ON 4TH INSPECTION

January 13,2023 Pages 22-32



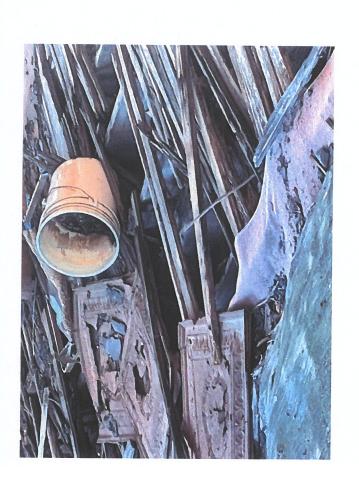


PICTURE TAKEN FROM FIRE ESCAPE ON 4TH INSPECTION OF 2ND FLOOR NORTH WEST CORNER January 13,2023 Pages 22-32

PICTURE TAKEN FROM FIRE ESCAPE OF INTERIOR WEST WALL ON 4TH INSPECTION .NOTICE BOW IN 2X4 FRAMING



PICTURE TAKEN FROM FIRE ESCAPE
OF EAST WALL CRACK. ALSO VISIBLE
FROM OUTSIDE ON 4TH INSPECTION
January 13,2023 Pages 22-32



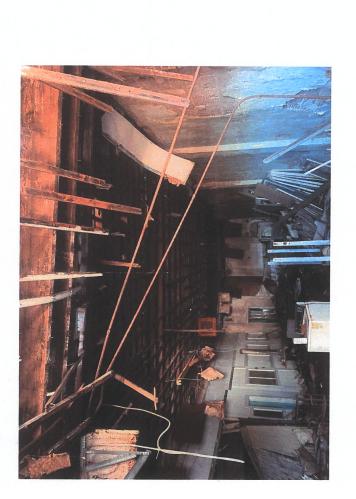


PICTURE TAKEN ON 4TH INSPECTION

OF 2ND FLOOR NORTHEAST CORNER

PICTURE TAKEN ON 4TH INSPECTION FROM FIRE ESCAPE OF 2ND FLOOR

January 13,2023 Pages 22-32





PICTURE TAKEN FROM BACK DOOR

OF OLD FIREHALL ON 4TH INSPECTION

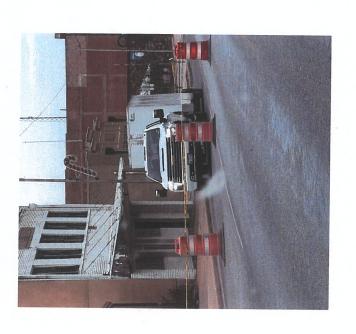
January 13,2023 Pages 22-32

WEST WALL ON 4TH INSPECTION SHOWING ADDITIONAL CRACKS

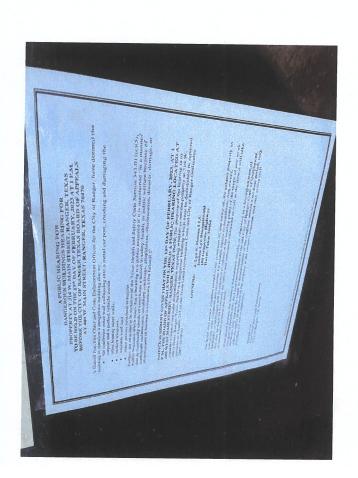


MORE ADDITIONAL CRACKS ON WEST WALL ON 4TH INSPECTION

January 13,2023 Pages 22-32



OWNER ON PROPERTY January 15,2023 Pages 33-33



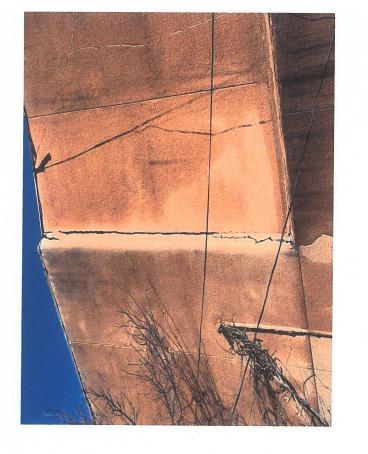


NEW NOTICE PLACED ON 5TH INSPECTION

February 3,2023 Pages 34-40

DETERIORATING CONDITION NOTED ON WEST WALL DURING 5TH INSPECTION



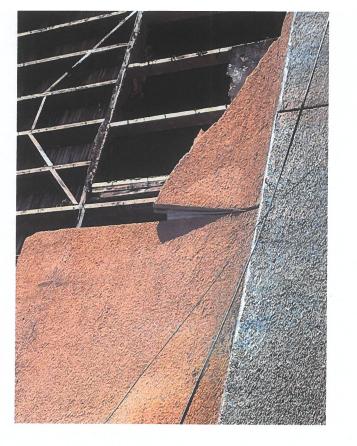


ADDITIONAL CRACKS NOTED ON 5TH INSPECTION TO WEST WALL

February 3,2023 Pages 34-40

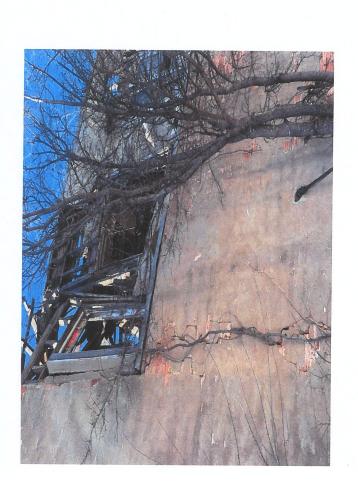
ADDITIONAL CRACKS ON WEST WALL TOWARDS BACK ON 5TH INSPECTION

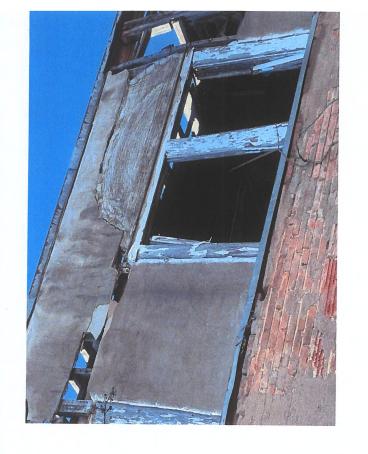




CRACKS TO WEST LOWER WALL NEAR REAR OF BUILDING ON 5TH INSPECTION February 3,2023 Pages 34-40

ADDITION STUCCO FALLING FROM WEST SIDE OF BUILDING ON 5TH INSPECTION





PICTURE OF EAST SIDE OF BUILDING ON 5TH INSPECTION

February 3,2023 Pages 34-40

ADDITIONAL PICTURE TO EAST SIDE OF BUILDING ON 5TH INSPECTION

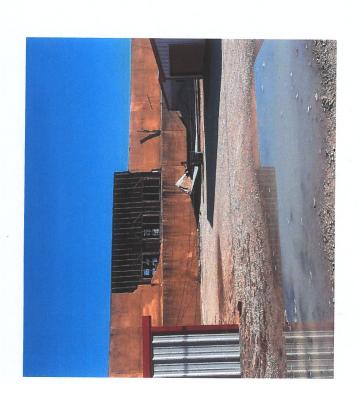


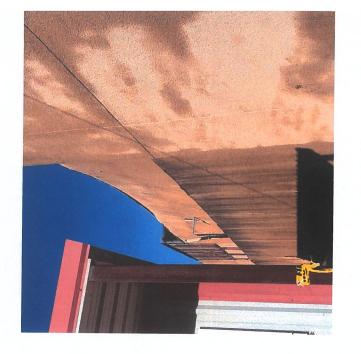


LARGE SEPARATION ON EAST SIDE OF BUILDING ON 5TH INSPECTION

February 3,2023 Pages 34-40

CRACK FROM 2ND STORY TO GROUND ON EAST SIDE OF BUILDING ON 5TH INSPECTION





VIEW OF WEST SIDE FROM A DISTANCE ON 5TH INSPECTION

February 3,2023 Pages 34-40

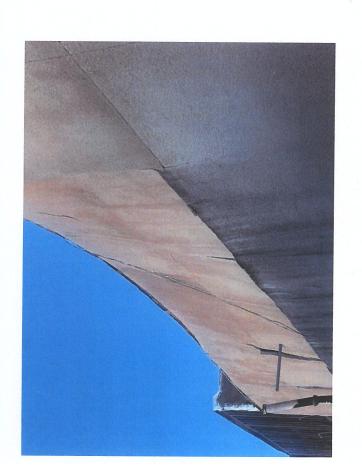
VIEW BETWEEN BUILDINGS ON WEST SIDE ON 5TH INSPECTION. NOTE ADDITIONAL BOW TO WALL





PICTURE OF BOW TO FRONT WALL ON 5TH INSPECTION

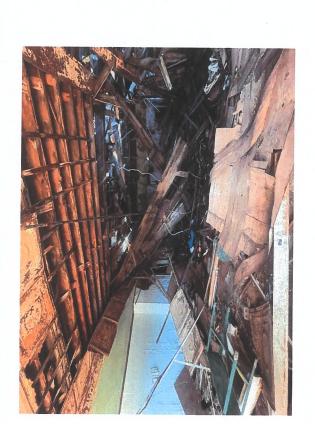
DANGEROUS AWNING ON 5TH INSPECTION





WEST WALL CONTINUES TO LEAN FURTHER INWARD ON 6TH INSPECTION

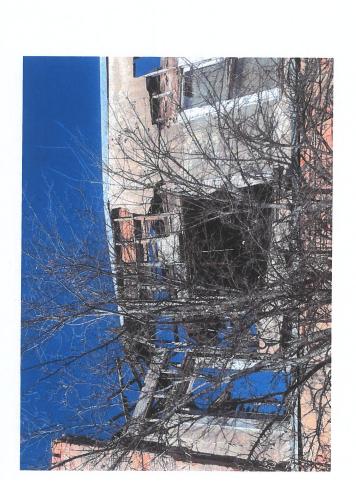
ADDITIONAL PICTURE OF WEST WALL ON 6TH INSPECTION





OLD CITY HALL PICTURE ON 6TH INSPECTION

FRONT 2ND STORY STAIRWELL ON 6TH INSPECTION

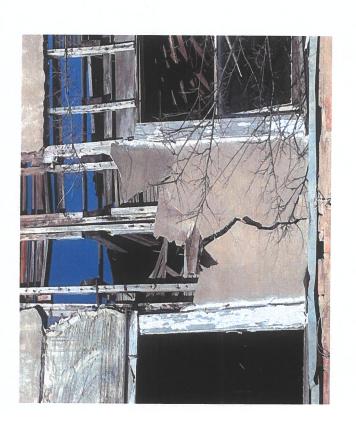


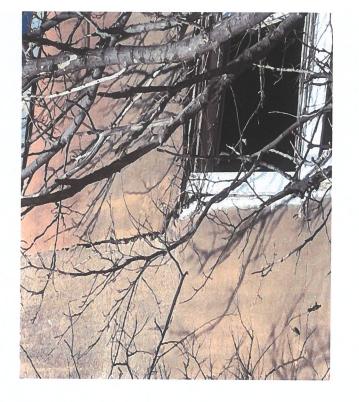


EAST WALL DETERIORATING FURTHER ON 6TH INSPECTION

February 9,2023 Pages 41-51

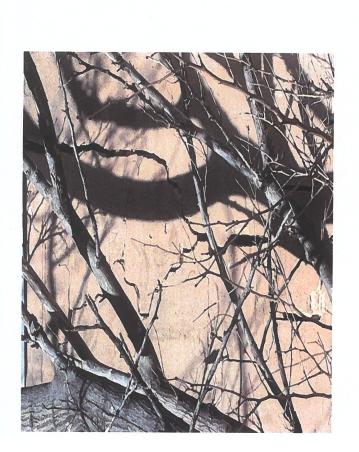
ADDITIONAL PICTURE OF EAST WALL ON 6TH INSPECTION





FURTHER DAMAGE TO EAST WALL NOTICED ON 6TH INSPECTION

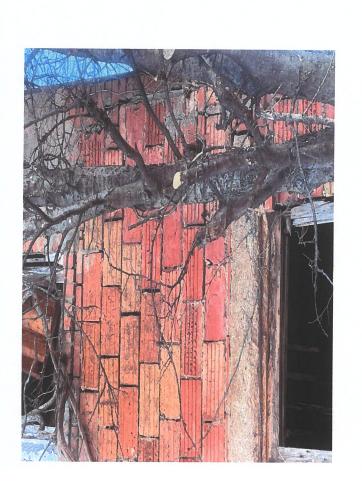
ADDITIONAL PICTURE OF EAST WALL ON 6TH INSPECTION

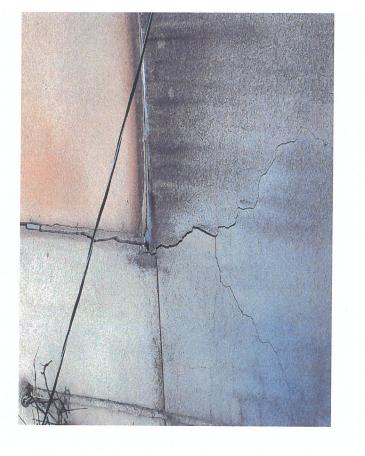




UPPER SIDE OF BUILDING ON 6TH LARGE CRACK ON NORTHWEST INSPECTION

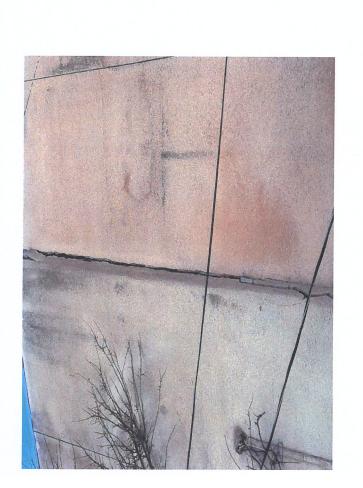
PICTURE OF BACK DOOR OF BUILDING ON 6TH INSPECTION





SEPARATION OF MORTAR ON BACK WEST SIDE OF BUILDING ON 6TH INSPECTION

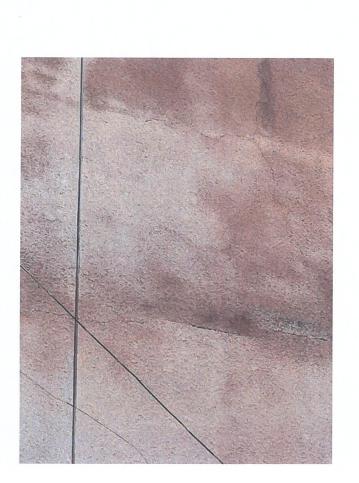
PICTURE OF CRACK TO WEST SIDE OF BUILDING TOWARDS THE BACK ON **6TH INSPECTION**

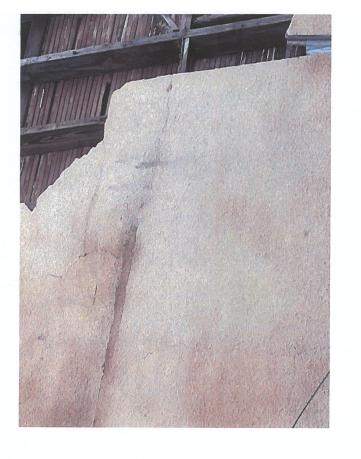




SEPARATION OF WEST UPPER WALL TOWARDS BACK OF BUILDING ON 6TH INSPECTION

ADDITIONAL CRACKS TO WEST SIDE OF BUILDING ON 6TH INSPECTION

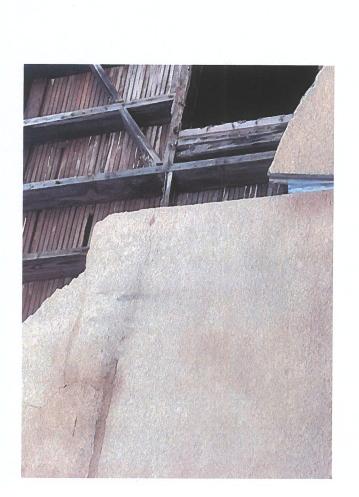


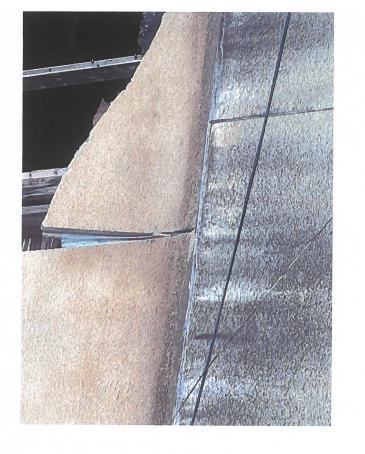


ADDITIONAL CRACKS TO WEST WALL ON 6TH INSPECTION

ADDITIONAL CRACKS TO WEST WALL ON 6TH INSPECTION

February 9,2023 Pages 41-51





ADDITIONAL PICTURE OF WEST WALL ON 6TH INSPECTION

ABOUT TO FALL ON 6TH INSPECTION PICTURE OF PIECE OF STUCCO

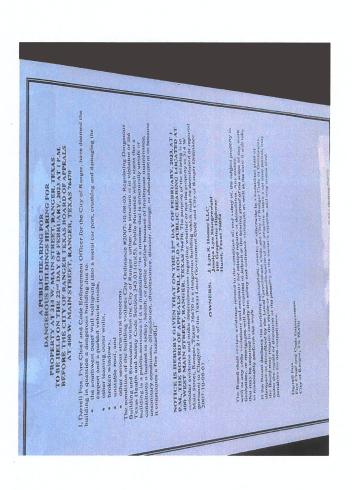




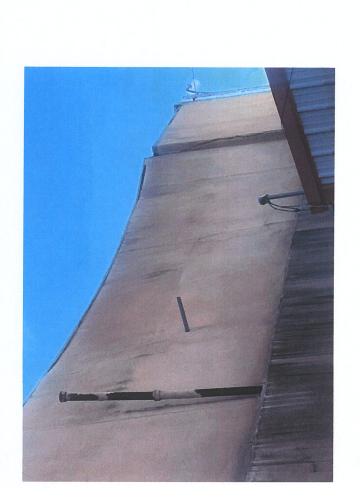
WEST WALL ON DAY OF 6TH INSPECTION

ADDITIONAL PICTURE OF WEST WALL ON DAY OF 6TH INSPECTION

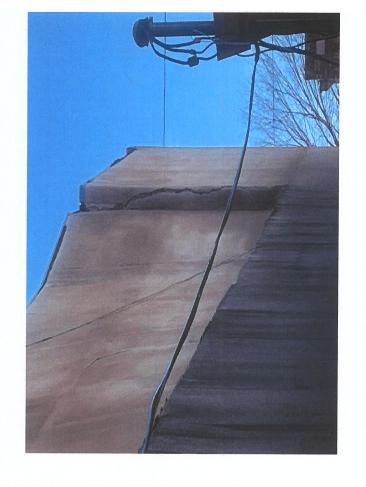
February 9,2023 Pages 41-51



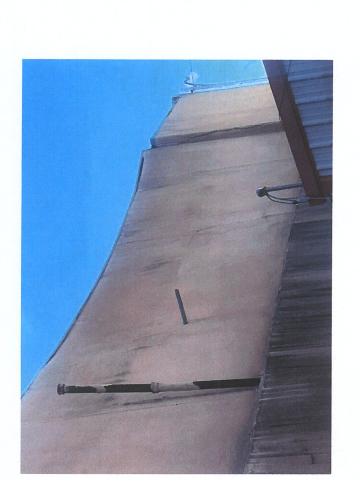
NEW NOTICE ADDED TO BUILDING February 9,2023 Pages 41-51



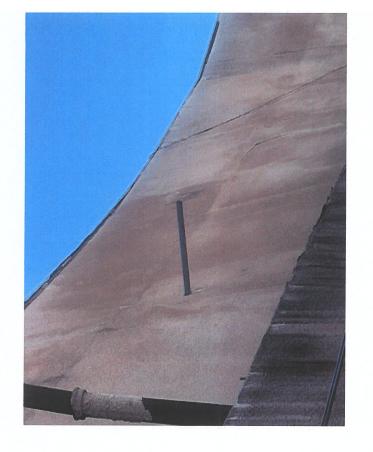
12/28/22 DAY OF INITIAL CALL



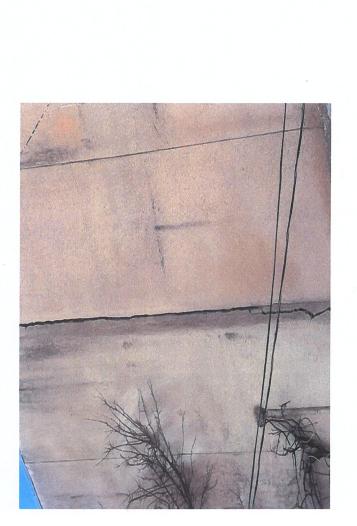
2/9/23 DAY OF 6TH INSPECTION



12/28/2022 DAY OF INITIAL INSPECTION



2/09/2023 DAY OF 6TH INSPECTION



12/28/22 DAY OF INITIAL CALL



01/11/23 DAY OF 3RD INSPECTION



02/09/23 DAY OF 6TH INSPECTION



01/13/2023 DAY OF 4TH INSPECTION



12/22/22 DAY OF INITIAL CALL



02/03/2023 DAY OF 5 TH INSPECTION

This report has been complied by

Darrell Fox

Fire Chief / Code Enforcement Officer

For the

City Of Ranger

500 East loop 254

Ranger Texas,76470

254-210-3026 Cell

254-647-1505 Office

Email firechief@rangertx.gov



A Regular Meeting of the Governing Body of the City of Ranger, Texas, was held on **Monday**, **April 24**, **2023 at 5:30 p.m**. in City Hall, 400 West Main Street Ranger, Texas. The following subjects were discussed, to wit:

COUNCIL MEMBERS AND CITY STAFF PRESENT:

Honorable John Casey

Commissioner Larry Monroe

Commissioner Terry Robinson

Place 2

Commissioner Kevan Moize

Commissioner Samantha McGinnis

City Manager Savannah Fortenberry

City Secretary Somer Lee Honorable Tammy S. Archer

Agenda Item 01: Call to Order- Mayor Casey

Roll Call/Quorum Check- City Manager, Savannah Fortenberry Invocation of Prayer- Commissioner Robinson Pledge of Allegiance to United States Flag- Mayor Casey Pledge of Allegiance to Texas Flag- Mayor Casey

Agenda Item 02: Citizen's Presentation: 1. Jared Calvert asked a series of questions regarding the sale of city land. Mr. Calvert asked when the city sells land do they advertise, is there an impact study, was the land appraised? Mr. Calvert stated that the questions being presented were on someone else's behalf. 2. Joe Sigler announced May 13, 2023 Ranger Trade Days will take place. This year vendors will be free and will begin at 8:00 am, set up will be at 205 Blackwell Rd.

Agenda Item 03: Announcements from City Council or Staff- 1. Commissioner Monroe announced Saturday, May 27, 2023 will be the Memorial Day celebration at the Vietnam Veterans Memorial Park for Veterans and the community starting at noon. 2. Commissioner Monroe announced Saturday, May 28, 2023 flags will be placed at Evergreen Cemetery in honor of all Veterans at 3:00 p.m. and volunteers are welcome. 3. City Manager, Savannah Fortenberry, stated that April 24, 2023 early voting had begun and May 6, 2023 is Election Day. 4. Director of Finance, Carol Stephens, gave a thank you to all of the city employees that helped with the clean up day on April 22, 2023.

Agenda Item 04: Discuss/Consider: Approval of the city council meeting minutes for the regular meeting on April 10, 2023.

*Motion made by Commissioner Robinson to approve the minutes for the regular meeting on April 24, 2023, and 2nd by Commissioner Monroe. **All Ayes and Motion Passed.**

Agenda Item 05: Discuss/Consider: Presentation and approval of the Annual Audit prepared by Gayla Fullerton, CPA with Fullerton & Associates PLLC for the fiscal year end of 2021.

*Caroline presented the fiscal year end audit of 2021. She stated there were no findings, and congratulated Savannah for a wonderful job well done.

*Motion made by Commissioner Moize to approve the presentation of the Annual Audit prepared by Gayla Fullerton, CPA with Fullerton & Associates PLLC for the fiscal year end of 2021 and 2nd by Commissioner Monroe. **All Ayes and Motion Passed.**

<u>Agenda Item 06:</u> Discuss/Consider: approving the use of 3-4yard dumpsters for the Ranger Citizen Task Force Bull Riding Event on May 20th.

*Ken Charman, the requestor, no longer needed agenda item 6 to be considered. **No Action Taken.**

Agenda Item 07: Discuss/Consider: the review from the City Attorney of the amended 4A and 4B Ranger Economic Development Bylaws.

*Steve Gerdes presented the review from the city attorney of the amended 4A and 4B Ranger Economic Development Bylaws. Commissioner Moize stated there doesn't seem to be any changes made and the amended 4A and 4B Ranger Economic Development Bylaws are non-compliant.

*Motion made by Commissioner Moize to reject the changes of the amended 4A and 4B Ranger Economic Development Bylaws and 2nd by Commissioner Robinson. All Ayes and Motion Passed.

Agenda Item 08: Discuss/Consider: Ranger Economic Development Contract for the sale of REDC 4A real property (parcel R53196).

*Steve Gerdes stated that he spoke to the city attorney and received clarification of approval for the sale of REDC 4A real property and no appraisal is required. Mr. Gerdes announced that the selling of the land was approved at the REDC 4A meeting held on April 24, 2023 and the land will be sold for \$6,000.00 per acre with an updated contract per the city attorney's recommendations.

*Motion made by Commissioner Moize to approve Ranger Economic Development Contract for the sale of REDC 4A real property (parcel R53196) with the city attorney's recommendations and 2nd by Commissioner Monroe. All Ayes and Motion Passed.

Agenda Item 09: Discuss/Consider: Republic Services proposed sanitation contract rates.

*Joe Spano, Municipal Manager of Republic Services, proposed the new sanitation contract rates for the city. Mr. Spano stated that the company is trying to get ahead on contracts to show the difference in rates between this year and next year with the 3.5% increase rate that would be effective when the contract is renewed on October 1, 2023. Mr. Spano also explained that the city is adding a once-a-month bulk pick-up for customers and the city will receive 17 free roll offs per year.

*Motion made by Commissioner McGinnis to approve Republic Services proposed sanitation contract rates. and 2nd by Commissioner Robinson. All Ayes and Motion Passed.

Agenda Item 10: Discuss/Consider: Adjournment- 6:12p.m.

*Motion made by Commissioner Monroe to adjourn and Commissioner Moize 2^{nd} the motion. All Ayes and Motion Passed

These minutes were approved on the 8th day of May, 2023

| | CITY OF RANGER, TEXAS | |
|---------------------------|-----------------------|--|
| ATTEST: | John Casey, Mayor | |
| Somer Lee. City Secretary | | |



400 West Main St (254) 647-3522 Phone Ranger, TX 76470 (254) 647-1407 Fax

John Casey - Mayor Savannah Fortenberry - City Manager Somer Lee - City Secretary

Larry Monroe Commissioner Place 1 Kevan Moize Commissioner Place 3 Samantha McGinnis Commissioner Place 2 Terry Robinson Commissioner Place 4

May 3, 2023

The City of Ranger was notified on April 25, 2023 that the lake level had reached an elevation of 1,367.00. On May 1, 2023 we were notified the current lake level elevation was 1,366.92. As of May 3, 2023, the city is still under Stage 1 of the Drought Contingency Plan. Stage 2 will be implemented when the lake level elevation reaches 1,366. At this point, there will be approximately 54% of usable water remaining in the reservoir. Once Stage 2 is implemented, the following rules apply to all persons.

- All landscape irrigation and foundation watering must be reduced to two (2) days per week using the "Odd/Even schedule":
 - Odd numbered address: street addresses, box numbers, or rural postal route numbers ending in 1, 3, 5, 7, or 9. Sunday and Thursday- ONLY from 7am-9am and 7pm-9pm.
 - Even Numbered address: street addresses, box numbers, or rural postal route numbers ending in 0, 2, 4, 6, or 8. Saturday and Wednesday- ONLY from 7am-9am and 7pm-9pm.
- Filling of all new and existing swimming pools is **prohibited**, unless at least 30% of the water is obtained from a source other than SUPPLIERS. Blended or other source(s) may be used to replenish swimming pools to maintenance levels. Draining of swimming pools is permitted only onto a pervious surface or onto a pool deck where the water is transmitted directly to a pervious surface and only if necessary to:
 - 1. Remove excess water from the pool due to rain to lower the water to the maintenance level
 - 2. Repair, maintain or replace a pool component that has become hazardous or
 - 3. Repair a pool leak.
- Operation of any ornamental fountain or pond for aesthetic or scenic purposes are prohibited except where such fountains or ponds are equipped with a recirculation system.
- Use of water from fire hydrants shall be limited to fire fighting and related activities or other activities necessary to maintain public health safety and welfare such as appropriate line flushing. Use of water for reasonable levels of bulk sales may be allowed under special permits issued by the appropriate SUPPLIER.

- The following uses of water are defined as non-essential and are prohibited:
 - 1. Use of water to wash down any sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surfaced areas;
 - 2. Use of water to wash down buildings or structures for purposes other than immediate fire protection;
 - 3. Use of water for dust control;
 - 4. Flushing gutters or permitting water to run or accumulate in any gutter or street.
 - 5. Watering cemeteries.

A 20% reduction of our daily water usage will be necessary until we can reestablish our water intake needs. Any violation of the provisions set out in the Drought Contingency Plan shall be subject to a penalty as listed in Ordinance No. 2019-05-13-B. It is mandatory that customers conserve water usage during this time.

For more information, please visit www.rangertx.gov

Munnal toute Savannah Fortenberry

City Manager

RESOLUTION NO. 2023-05-08-J

A RESOLUTION OF THE CITY OF RANGER, TEXAS APPOINTING PERSONS TO ENFORCE VIOLATIONS OF ORDINANCE NUMBER 2023-01-23-A WHICH ESTABLISHES REGULATIONS FOR SUBSTANDARD BUILDINGS; PROVIDING FINDINGS OF FACT; PROVIDING SEVERABILITY, EFFECTIVE DATE, AND OPEN MEETINGS CLAUSES; AND PROVIDING FOR RELATED MATTERS.

WHEREAS, Ordinance Number 2023-01-23-A, regulating substandard buildings, (the "Ordinance") provides for the Code Enforcement Official to enforce the Ordinance;

WHEREAS, the Ordinance defines Code Enforcement Official as any person appointed by the City Commission to enforce violations of the Ordinance; and

WHEREAS, the City Commission wishes to appoint persons to enforce the Ordinance;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF RANGER:

<u>Section 1. Findings of Fact</u>. All of the above premises and recitations are found to be true and correct and are incorporated into the body of this Resolution as findings of fact, as if copied herein in their entirety.

Section 2. <u>Appointment of Code Enforcement Officials</u>. The Fire Chief and the members of the Police Department who are licensed peace officers or licensed code enforcement officers are hereby appointed as Code Enforcement Officials under Ordinance. The Police Chief may further direct specific members of the police department to enforce the Ordinance.

Section 3. Effective Date. This resolution shall take effect immediately from and after its passage.

Section 4. Open Meetings. It is hereby officially found and determined that the meeting at which this resolution is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapt. 551, Tex. Gov't. Code.

PASSED AND APPROVED on this 8th day of May, 2023.

| Somer Lee, City Secretary | THE CITY OF RANGER, TEXAS | | |
|---------------------------|---------------------------|--|--|
| | | | |
| Somer Lee, City Secretary | John Casey, Mayor | | |

| bilene: Home |
|--------------|
| FFBA |
| |
| |
| |
| |
| 23, 8:56 AM |
| 5/5/2 |
| |

\$1.00 \$1.00

FFB Abilene: Home

5/5/23, 8:56 AM

\$1,156.06 \$1,156.06

\$1.00 \$1.00

| DITO COLOROS I | FFB Abilene Block Grant 00594 Available Balance Current Balance | FFB Abilene Police Special 01386 | Available Balance Current Balance | FFB Abilene TWDB Loan Forgiveness 06695 Available Balance Current Balance | FFB Abilene TWDB Escrow Certificates 06703 Available Balance Current Balance | FFB Abilene Municipal Court Payments 13811 Available Balance Current Balance | FFB Abilene Municipal Court Tech 14579 Available Balance Current Balance | FFB Abilene Animal Control 15121 Available Balance Current Balance |
|----------------|-----------------------------------------------------------------|----------------------------------|--------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| | Good Morning, Savannah Fortenberry | ••• | | \$135,011.87 \$135,011.87 | \$750,595.65 \$750,595.65 | \$30,387.91 \$30,387.91 | \$82,542.13 \$82,542.13 | \$34,110.38 \$34,110.38 |
| | FIRST FINANCIAL BANK | ACCOUNTS | Available: \$2,355,619.42 | FFB Abilene General Fund 02253 Available Balance Current Balance | FFB Abilene Utility Fund 36507 Available Balance Current Balance | FFB Abilene Hotel/Motel Tax 14183 Available Balance Current Balance | FFB Abilene Street Repairs Tax 35855 Available Balance Current Balance | FFB Abilene City Bond Construction 20511 Available Balance Current Balance |

\$188,745.91 \$188,745.91

\$141.10 \$141.10

\$2,605.00 \$2,605.00

\$10,519.27 \$10,519.27

https://secure.ffin.com/ffinonline/uux.aspx#/landingPage

| 5/5/23, 8:56 AM |
|-------------------|
| |
| |
| |
| FFB Abilene: Home |
| |
| |
| 6 AM |
| 5/5/23, 8:56 |
| |

FFB Abilene: Home

| \$322,481.35 \$322,481.35 | \$0.00 | \$0.00 \$0.00 | \$88,340.02 \$88,340.02 | \$0.00 | \$0.00 \$0.00 | \$3,743.62 |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|
| FFB Abilene FEMA 26938 Available Balance Current Balance | FFB Abilene TWDB Escrow #L1000677 32472 Available Balance Current Balance | FFB Abilene TWDB Escrow #L1000626 32506 Available Balance Current Balance | FFB Abilene TWDB Construction #L1000677 32530 Available Balance Current Balance | FFB Abilene TWDB Construction #L1000626 32548 Available Balance Current Balance | FFB Abilene TWDB Construction #LF1000646 32555 Available Balance Current Balance | FFB Abilene Police LEOSE Account 33215 Available Balance |
| \$421.92 \$421.92 | \$1,742.40 | \$332,375.25 \$332,375.25 | \$2,634.58 \$2,634.58 | \$122,000.38 \$122,000.38 | \$232,041.12 \$232,041.12 | \$14,021.50 |
| FFB Abilene Pool & Parkland 16608 Available Balance Current Balance | FFB Abilene Municipal Court Security 19919 Available Balance Current Balance | FFB Abilene REDC 4A 20701 Available Balance Current Balance | FFB Abilene Ranger Library Fund 21105 Available Balance Current Balance | FFB Abilene REDC 4B 22341 Available Balance Current Balance | FFB Abilene Police Lease Account 22432 Available Balance Current Balance | FFB Abilene TWDB Debt Service 22937 |

4/5

ASSET SUMMARY



Utility Fund xxx36507

Available Balance Current Balance

31.86%

<

\$750,595.65 \$750,595.65 2/2

Monthly Sales Tax Allocation

4/14/2023

| Ä | |
|------------|--|
| C (4A): | |
| REDC (4A): | |
| | |
| o RED | |

| | 1 |
|----------|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| (4B) | |
| REDC (4B | |
| R | |
| o | |

1,961.47 6.25% EDC

\$ 3,922.93 \$ 12.50% Streets

Sales Tax \$ 31,383.44

\$1,961.47

| REDC (4B): | 12.5% to Street Repair Fund: | City Bond Construction: (\$10,000.00) Bond 1998 TWDB Debt Service (\$4,000) Bond 2012 Bond 2018 A&B |
|---------------------|------------------------------|---------------------------------------------------------------------------------------------------------|
| 6.25% to REDC (4B): | 12.5% to Street | City Bond Cons Bond 1998 TWDB Debt Ser Bond 2012 |

| -\$1,961.47 | \$1,961.47 | -\$3,922.93 | \$3,922.93 | -\$7,845.86 | \$10,000.00 | -\$17,845.86 | 4,000.00 | -\$21,845.86 |
|-------------|------------|-------------|------------|-------------|-------------|--------------|----------|--------------|
| | | | | | | × | ↔ | |

| _ |
|--------------|
| Œ |
| ਨ |
| |
| |
| - |
| S |
| 0 |
| Q |
| a |
| |
| _ |
| Œ |
| <u></u> |
| 9 |
| 2 |
| a |
| ניז |

| ∞ | |
|----------|--|
| N | |
| 7 | |
| က | |
| N | |
| 9 | |
| 4 | |
| | |
| | |

| % Change | -11.11% |
|--------------------------------------------|----------------------|
| Payment YTD Prior Year Payment YTD | \$174,021.97 -11.11% |
| Payment YTD F | \$154,687.59 |
| % Change | 11.82% |
| Comparable Payment Prior Year % Change Pay | \$28,064.48 11.82% |
| Net Payment This Period | \$31,383.44 |
| City | Ranger |

Type 4A Ranger Economic Development Corporation Acct # 33010020701

| <u>Date</u> | Check No. | Income | Expense | To/From | <u>Description</u> | <u>Balance</u> |
|-------------|-----------|----------|----------|-----------------|------------------------|----------------|
| 02/28/23 | | | | | BANK STATEMENT BALANCE | 330,134.62 |
| 03/16/23 | | 2,543.31 | | City of Ranger | Sales Tax | 332,677.93 |
| 04/04/23 | 2586 | | 2,264.15 | Knight Law Firm | One Source Lawsuit | 330,413.78 |
| 05/20/23 | | 1,961.47 | | City of Ranger | Sales Tax | 332,375.25 |

Type 4A Ranger Economic Development Corporation

CD # 33040001556, matures on 11-26-202

4.01%

| Date | Check No. | Income | Expense | To/From | Description | Balance |
|----------|-----------|-----------|---------|---------|-----------------------------------------|----------------|
| | | | | | BEGINNING BALANCE | |
| 01/26/23 | Cashiers | 36,578.44 | FF | В | Close CD # 33040011408, purchase new CD | 36,578.44 |
| 01/26/23 | Cashiers | 59,229.21 | FF | В | Close CD # 33040001556, purchase new CD | 95,807.65 |

Type 4B Ranger Economic Development Corporation

Account # ******2341

| Account # *** | ****2341 | | | - /- | Description. | Dalamas |
|----------------------|-----------|-------------------|-----------------------------------------|----------------------------------|-----------------------------------------------------|------------------------------|
| Date 01/00/20 | Check No. | Income | Expense | To/From | Description Sefety Denceit Rev Rostal | Balance |
| 01/08/20 | Debit | £4.044.03 | \$25.00 | 1st Financial | Safety Deposit Box Rental | \$116,799.75 \$118,611.68 |
| 01/16/20 | | \$1,811.93 | | City of Ranger | Sales Tax Sales Tax | \$118,611.68 |
| 02/14/20 | 1042 | \$2,930.28 | ¢750.00 | City of Ranger | Audit Fees | \$120,791.96 |
| 02/18/20 | 1043 | ¢2 240 07 | \$750.00 | Cameron Gulley | Sales Tax | \$123,040.83 |
| 03/26/20 | | \$2,248.87 | | City of Ranger | Sales Tax | \$123,040.83 |
| 04/28/20 | | \$1,627.71 | | City of Ranger City of Ranger | Sales Tax | \$126,832.96 |
| 05/13/20 | 1044 | \$2,164.42 | COEE 40 | Knox Waste Dervice | 225 S Rusk St. Rolloffs REDC Project | \$125,877.56 |
| 06/15/20 | 1044 | \$2,005.89 | \$955.40 | City of Ranger | Sales Tax | \$127,883.45 |
| 06/16/20 | 1045 | \$2,005.69 | \$31,850.00 | - | Fire Dept Concrete REDC Project | \$96,033.45 |
| 07/01/20 07/03/20 | 1045 | | | Display Sales | Christmas Decorations 50% REDC Project | \$91,695.75 |
| 07/03/20 | 1046 | \$2,161.28 | \$4,557.70 | City of Ranger | Sales Tax | \$93,857.03 |
| 07/13/20 | 1047 | \$2,101.20 | ¢142.76 | Tindals Hardware | Fire Dept Concrete REDC Project misc paint, rollers | \$93,714.27 |
| 08/18/20 | 1047 | \$2,445.67 | \$142.70 | City of Ranger | Sales Tax | \$96,159.94 |
| 09/16/20 | | \$1,922.80 | | City of Ranger | Sales Tax | \$98,082.74 |
| 10/20/20 | | \$1,847.84 | | City of Ranger | Sales Tax | \$99,930.58 |
| 11/17/20 | | \$3,001.62 | | City of Ranger | Sales Tax | \$102,932.20 |
| 11/27/20 | 1048 | \$3,001.02 | \$4.473.93 | Display Sales | Christmas Decorations 50% REDC Project + Chg Add | \$98,458.27 |
| 12/18/20 | 1048 | \$1,811.19 | Ş4,473.33 | City of Ranger | Sales Tax | \$100,269.46 |
| 01/08/21 | Debit | 71,011.15 | \$45.00 | 1st Financial | Safety Deposit Box Rental | \$100,224.16 |
| 01/03/21 | Debit | \$1,679.26 | Ş+3.00 | City of Ranger | Sales Tax | \$101,903.42 |
| 02/24/21 | | \$2,378.58 | | City of Ranger | Sales Tax | \$104,282.00 |
| 03/09/21 | 1049 | 42,370.30 | \$19,998.00 | | Walnut St. Clinic 1/2 Concrete Work | \$84,284.00 |
| 03/25/21 | 10 15 | \$2,386.96 | \$13,330.00 | City of Ranger | Sales Tax | \$86,670.96 |
| 04/07/21 | 1050 | 4 -,000.00 | \$55.06 | Tindalls Hardware | Walnut St. Clinic Misc. paint and assoc. items | \$86,615.90 |
| 04/13/21 | | \$1,874.73 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | City of Ranger | Sales Tax | \$88,490.63 |
| 05/18/21 | | \$2,584.35 | | City of Ranger | Sales Tax | \$91,074.98 |
| 05/24/21 | 1051 | , -,- | \$1,495.00 | Display Sales | Christmas Decorations | \$89,579.98 |
| 05/24/21 | 1052 | | | Cameron Gulley | Audit Fees | \$88,829.98 |
| 06/16/21 | | \$2,140.33 | | City of Ranger | Sales Tax | \$90,970.31 |
| 07/20/21 | | \$2,000.21 | | City of Ranger | Sales Tax | \$92,970.52 |
| 08/19/21 | | \$2,534.40 | | City of Ranger | Sales Tax | \$95,504.92 |
| 09/15/21 | | \$3,138.11 | | City of Ranger | Sales Tax | \$97,643.03 |
| 10/29/21 | | \$2,016.56 | | City of Ranger | Sales Tax | \$99,659.59 |
| 11/05/21 | 1053 | | \$23,224.50 | | tior Restrooms, showers and arrow construction | \$76,435.09 |
| 12/02/21 | | \$3,148.44 | | City of Ranger | Sales Tax | \$79,581.53 |
| 12/30/21 | | \$1,929.73 | | City of Ranger | Sales Tax | \$81,511.23 |
| 01/08/22 | Debit | | \$45.00 | | Safety Deposit Box Rental | \$81,466.26 |
| 01/19/22 | | \$2,124.42 | | City of Ranger | Sales Tax | \$83,590.68 |
| 02/18/22 | | \$2,655.12 | | City of Ranger | Sales Tax | \$86,245.80 |
| 03/17/22 | | \$4,342.80 | | City of Ranger | Sales Tax | \$90,588.60 |
| 04/20/22 | | \$1,754.03 | | City of Ranger | Sales Tax | \$92,342.63 |
| 05/17/22 | | \$3,009.15 | | City of Ranger | Sales Tax | \$95,351.78 |
| 06/14/22 | | \$2,177.40 | | City of Ranger | Sales Tax | \$97,529.18 |
| 07/14/22 | | \$2,196.76 | | City of Ranger | Sales Tax | \$99,725.94 |
| 07/14/22 | 1054 | \$2,130.70 | \$55.00 | Heaven Sent Floral | Flowers Bill Kendrick Funeral | \$99,670.94 |
| | 1054 | ¢2.760.55 | \$33.00 | City of Ranger | Sales Tax | \$102,440.49 |
| 08/25/22 | | \$2,769.55 | | · - | | \$104,564.26 |
| 09/27/22 | | \$2,123.77 | | City of Ranger | Sales Tax | |
| 10/18/22 | | \$2,307.79 | | City of Ranger | Sales Tax | \$106,872.05 |
| 11/28/22 | | \$3,511.54 | | City of Ranger | Sales Tax | \$110,377.59 |
| 12/27/22 | | \$1,999.81 | T | City of Ranger | Sales Tax | \$112,377.40 |
| 01/06/23 | | | \$45.00 | | Safety Deposit Box Rental | \$112,332.40 |
| 01/25/23 | | \$2,392.59 | | City of Ranger | Sales Tax | \$114,724.99 |
| 02/13/23 | | \$2,770.61 | | City of Ranger | Sales Tax | \$117,495.60 |
| 03/16/23 | | \$2,543.31 | | City of Ranger | Sales Tax | \$120,038.91 |
| 04/20/23 | | \$1,961.47 | | City of Ranger | Sales Tax | \$ 122,000.38 |
| | | | | | TOTAL | \$122,000.38 |

Municipal Court Report APRIL 2023

New Cases Filed

60 CITATIONS ISSUED BY POLICE

1 CITATIONS ISSUED BY ACO and or CODE

ENFORCEMENT

Total Cases Disposed 12

Dismissed after Driver Safety Course 3

Show Cause 0

Notice to Appear 0

Arrest Warrants 0

Fines, Court Costs and Other Amounts Collected:

a. Kept by City \$ 4,115.00

b. Remitted to State \$ 2,647.00

c. Total \$ 6,789.00



Ranger Fire Department 500 E Loop 254 Ranger, TX 76470 254-647-1505



Responses for 2023

01-01-2023 -05-01-2023

EMS 187 Fire 91 TOTAL = 278

Average Calls per Month: 69.5

Responses for 2022

EMS 262 Fire 108 Total: 386

Average Calls per Month: 96.5

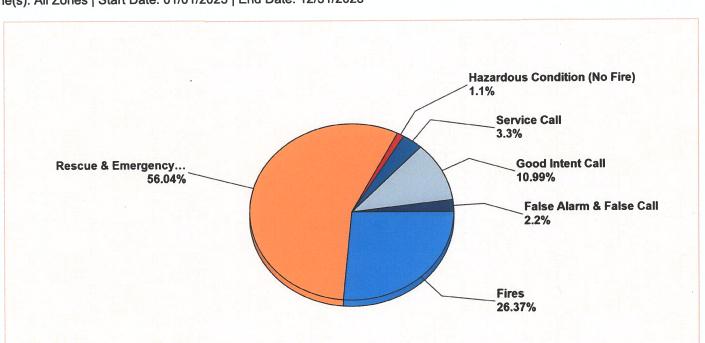
Ranger Fire Dept

Ranger, TX

This report was generated on 5/2/2023 3:32:12 PM



Zone(s): All Zones | Start Date: 01/01/2023 | End Date: 12/31/2023



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires | 24 | 26.37% |
| Rescue & Emergency Medical Service | 51 | 56.04% |
| Hazardous Condition (No Fire) | 1 | 1.1% |
| Service Call | 3 | 3.3% |
| Good Intent Call | 10 | 10.99% |
| False Alarm & False Call | 2 | 2.2% |
| TOTAL | 91 | 100% |

| INCIDENT TYPE | # INCIDENTS | % of TOTAL | |
|--------------------------------------------------------|-------------|------------|--|
| 100 - Fire, other | 5 | 5.49% | |
| 111 - Building fire | 5 | 5.49% | |
| 118 - Trash or rubbish fire, contained | 1 | 1.1% | |
| 122 - Fire in motor home, camper, recreational vehicle | 1 | 1.1% | |
| 130 - Mobile property (vehicle) fire, other | 1 | 1.1% | |
| 131 - Passenger vehicle fire | 4 | 4.4% | |
| 142 - Brush or brush-and-grass mixture fire | 1 2 2 2 2 | 1.1% | |
| 143 - Grass fire | 3 | 3.3% | |
| 151 - Outside rubbish, trash or waste fire | 1 | 1.1% | |
| 160 - Special outside fire, other | 1 1 | 1.1% | |
| 170 - Cultivated vegetation, crop fire, other | 1 | 1.1% | |
| 311 - Medical assist, assist EMS crew | 7 | 7.69% | |
| 321 - EMS call, excluding vehicle accident with injury | 1 | 1.1% | |
| 322 - Motor vehicle accident with injuries | 3 | 3.3% | |
| 324 - Motor vehicle accident with no injuries. | 35 | 38.46% | |
| 352 - Extrication of victim(s) from vehicle | 3 | 3.3% | |
| 353 - Removal of victim(s) from stalled elevator | 1 | 1.1% | |
| 357 - Extrication of victim(s) from machinery | 1 | 1.1% | |
| 412 - Gas leak (natural gas or LPG) | 1 | 1.1% | |
| 551 - Assist police or other governmental agency | 1 | 1.1% | |
| 561 - Unauthorized burning | 2 | 2.2% | |
| 600 - Good intent call, other | 1 | 1.1% | |
| 611 - Dispatched & cancelled en route | 3 | 3.3% | |
| 622 - No incident found on arrival at dispatch address | 1 | 1.1% | |
| 631 - Authorized controlled burning | 1 | 1.1% | |
| 651 - Smoke scare, odor of smoke | 3 | 3.3% | |
| 653 - Smoke from barbecue, tar kettle | 1 | 1.1% | |
| 700 - False alarm or false call, other | 1 : 1 | 1.1% | |
| 715 - Local alarm system, malicious false alarm | 1 | 1.1% | |
| TOTAL INCIDENTS: | 91 | 100% | |



Ranger Fire Dept

Ranger, TX

This report was generated on 5/2/2023 3:31:12 PM



Total Incidents per Personnel for Date Range

Personnel: All Personnel | Sort By: Personnel | Start Date: 01/01/2023 | End Date: 12/31/2023

| PERSONNEL | COUNT | PERCENTAGE |
|--------------------------------|-------|------------|
| Barry, Brian | 38 | 41.76 % |
| Bearden, Mark | 3 | 3.30 % |
| Bush, Ronnie A | 22 | 24.18 % |
| Clark, John | 21 | 23.08 % |
| Clifton, James B | 17 | 18.68 % |
| Fox, Louis Darrell | 78 | 85.71 % |
| Fox, Matthew K | 8 | 8.79 % |
| Gunstanson, Gearld | 6 | 6.59 % |
| Hoodie, Aaron | 12 | 13.19 % |
| Hoodie, Nate R | 9 | 9.89 % |
| Lemaster, Chuck | 1 | 1.10 % |
| Lopez, Sylvester | 25 | 27.47 % |
| Martinez , Jeremy | 8 | 8.79 % |
| Mathis, Billy Jack | 18 | 19.78 % |
| Mathis, Meagan | 7 | 7.69 % |
| Mayes, Ethan | 31 | 34.07 % |
| Pickrell II, David D | 1. | 1.10 % |
| Pitman, Kakki | 6 | 6.59 % |
| Richardson, Justin | 2 | 2.20 % |
| Richardson, Matt D | 62 | 68.13 % |
| Robinson Jr., Frank A | 46 | 50.55 % |
| Wells, Nicholas K | 16 | 17.58 % |
| Sum of Individual Responses | 437 | |
| Total Incidents for Date Range | 91 | |

Executive Summary for Ranger Choose A Month 202303 - March Runs Charges **Cash Collection** Cash Per Transport \$622.07 \$44,986 \$14,930 **Level Service Percentage Payer Mix Percentage** ALS Non-Emergency 0.0% 2023 March BLS Non-Emergency 8.3% 40.0% 20.0% BLS Emergency 79.2% Private Pay **Payer Mix Over Time Level Service Over Time** 2023 Oct Dec Jan Feb Mar Apr Aug

Ranger Police Department Monthly Activity Report

April, 2023

Patrol Activity:

| Reporting | Offense | Incident | CFS | Crash | Warrant | Other | Citations | Warnings |
|-------------|---------|----------|---------|---------|---------|---------|-----------|----------|
| Officer: | Reports | Reports | Reports | Reports | Arrests | Arrests | Issued | Issued |
| Chief Moran | 0 | 2 | 21 | 2 | 0 | 0 | 0 | 0 |
| Butler | 1 | 3 | 42 | 1 | 0 | 1 | 14 | 5 |
| Gibson | 2 | 0 | 43 | 1 | 0 | 2 | 33 | 10 |
| Ruelas | 2 | 1 | 43 | 1 | 0 | 1 | 9 | 10 |
| Fitzwater | 3 | 1 | 3 | 0 | 0 | 2 | 3 | 5 |

Code Enforcement Activity:

| Reporting | Offense | Certified | Properties | | Code |
|-------------|---------|---------------|------------|----------------|----------|
| Officer: | Reports | Notifications | Improved | Code Citations | Warnings |
| Chief Moran | 0 | 0 | 0 | 0 | 0 |
| Butler | 0 | 0 | 0 | 0 | 0 |
| Gibson | 0 | 2 | 3 | 0 | 0 |
| Branch | 0 | 0 | 0 | 0 | 0 |
| Ruelas | 0 | 0 | 0 | 0 | 0 |

Animal Control Activity:

| Reporting | CFS | Animals | Animals | Animals Found | | ACO Citations | ACO | Animals |
|-----------|---------|-----------------------------|-------------|---------------|----------------------|---------------|----------|------------|
| Officer: | Reports | Inpounded or Surrendered | Quarantined | " | Adopted/ Returned | | Warnings | Euthanized |
| Douglas | 13 | 15 | 0 | 15 | 13 | 1 | 0 | 4 |
| Gibson | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 |

Department Totals:

| Total | Total | Total | Total Crash | Total | Total | Total | Total | Total |
|---------|----------|---------|-------------|---------|-----------|----------|----------|----------|
| Offense | Incident | CFS | Reports | (All) | Citations | Warnings | Dispatch | Criminal |
| Reports | Reports | Reports | | Arrests | Issued | Issued | Call | Cases |
| | | | | | | | Sheets | Filed |
| 8 | 7 | 165 | 5 | 6 | 60 | 33 | 146 | M- 4 |
| | | | | - X | | | F- 8 | |